

## Legals

### NOTICE OF CALL FOR BIDS GORDON QUARRY, C.R.C.P. No. 174 WHITMAN COUNTY, STATE OF WASHINGTON

Sealed proposals for this project will be received by the Board of Whitman County Commissioners, State of Washington, in their Chambers, Whitman County Courthouse, 400 N Main Street, Colfax, Washington, until **10:00 a.m. Pacific Daylight Time, on Monday, September 20, 2021**, at which time all bids will be opened and publicly read aloud at 10:45 a.m. on the same date.

Each proposal shall be separately sealed in an envelope addressed to the Whitman County Board of Commissioners with the name of the bidder and the project name written plainly on the outside of the envelope. (NO FACSIMILES ACCEPTED)

Detailed bid sheets and specifications may be obtained from the Whitman County Engineer's office located on the Second Floor of the Public Services Building, 310 N Main Street in Colfax, Washington upon payment in the amount of \$40.00 (Non-Refundable). The detailed bid sheets and specifications are also available for download at [www.whitmancounty.org](http://www.whitmancounty.org).

This contract provides for the manufacturing and stockpiling of Crushed Surfacing Top Course.

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents. Upon receiving 72 hours' advance notice, the County will make arrangements to reasonably accommodate the needs of special groups of citizens, including those who are physically disabled or otherwise impaired. Please call (509) 397-5240 if such assistance is needed. Accommodations for the disabled are accessible at the east entrance to the Courthouse.

DATED this 30th day of August, 2021

Maribeth Becker, Clerk of the Board

Published: Sept. 2, 9, 2021

### NOTICE OF HEARING

NOTICE IS HEREBY GIVEN Inland Power & Light, has filed with the Board of County Commissioners of Whitman County, Washington, an application for a franchise to construct, operate and maintain a Power Transmission system over, under, across and along all the public rights of way in the unincorporated areas of Whitman County, Washington.

NOTICE IS FURTHER GIVEN the Board of County Commissioners of Whitman County, Washington, has fixed the hearing on said application for the franchise for the 20th day of September, 2021 at the hour of 10:30 a.m. in the Board of County Commissioners' Chambers in the Whitman County Courthouse, Colfax, WA, and any person may appear at this time and place to be heard for or against the granting or denying of said franchise or any part thereof. Due to COVID-19 all public meetings of the Whitman County Commissioners require masks be worn.

Remote participation is available for attending the Commissioners' meetings. We encourage staff and the general public to participate at: <https://zoom.us/j/250921172>.

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents. Upon receiving 72 hours' advance notice, the County will make arrangements to reasonably accommodate the needs of special groups of citizens, including those who are physically disabled or otherwise impaired. Please call (509) 397-5240 if such assistance is needed. Accommodations for the disabled are accessible at the east entrance to the Courthouse.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS OF Whitman County, Washington.

GIVEN under my hand and official seal this 30th day of August, 2021.

Maribeth Becker, CMC Clerk of the Board

Published: Sept. 2, 9, 2021

### Town of Albion

The 2022 Revenue budget public hearing will be held on September 14, 2021, starting at 5:30 pm via zoom. Zoom meeting information will be posted on the Albion Town Hall doors 310 N F St.

The 2022 Expenditure budget public hearing will be held on September 28, 2021, starting at 6:00 pm via zoom. Zoom meeting information will be posted on the Albion Town Hall doors 310 N F St.

Published: 8/26, 9/2/2021

The Town of Albion is seeking to fill one vacancy on the Albion City Council. Applicants must be registered voters of the Town of Albion. Councilmember positions are at-large and receive no salary. Applications are available via email and USPS. The deadline for submitting completed applications to the Town Clerk's Office is: until position is filled.

For additional information, please contact the Town Clerk at 509-332-5095, PO Box 38 Albion WA 99102 or townofalbion@palouse.com

Published: Sept. 2, 2021

## Legals

### IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR WHITMAN COUNTY

IN THE MATTER OF THE ESTATE OF  
JEFFREY E. ANDRUS,  
Deceased.

No. 21-4-00113-38  
PROBATE NOTICE TO CREDITORS  
(RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020; or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION August 19, 2021  
PERSONAL REPRESENTATIVE CYNTHIA GUARD ANDRUS  
ATTORNEYS FOR MCGUIRE, DEWULF,  
PERSONAL REPRESENTATIVE KRAGT & JOHNSON, P.S.  
MATTHEW D. JOHNSON  
P.O. Box 619  
105 S. Main St.  
Colfax, WA 99111-0619  
Telephone: 509-397-4345

Published: August 19, 26, Sept. 2, 2021

### IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF WHITMAN

IN THE MATTER OF THE ESTATE OF  
LAVERNE H. SHARP,  
Deceased.

No. 21-4-00117-38  
PROBATE NOTICE TO CREDITORS  
(RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020; or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION AUGUST 26, 2021  
PERSONAL REPRESENTATIVE KATHRYN D. RUSS  
ATTORNEYS FOR MCGUIRE, DEWULF,  
PERSONAL REPRESENTATIVE KRAGT & JOHNSON, P.S.  
MATTHEW D. JOHNSON  
P.O. Box 619  
105 S. Main St.  
Colfax, WA 99111-0619  
Telephone: 509-397-4345

Published: Aug. 26, Sept. 2, 9, 2021

### IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR THE COUNTY OF WHITMAN

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER,  
Plaintiff,  
vs.

THE UNKNOWN HEIRS, ASSIGNS, AND DEVISEES OF  
PETER L. PIERSON; SECOND ROUND SUB, LLC; STATE OF  
WASHINGTON, DEPARTMENT OF SOCIAL AND HEALTH  
SERVICES; OCCUPANTS OF THE PROPERTY,  
Defendants.

CASE NO.: 21-2-00022-38  
SUMMONS BY PUBLICATION

To: THE UNKNOWN HEIRS, ASSIGNS, AND DEVISEES OF  
PETER L. PIERSON; OCCUPANTS OF THE PROPERTY,  
THE STATE OF WASHINGTON TO THE SAID DEFENDANTS:

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 5th day of August, 2021, and defend the above entitled action in the above entitled court, and answer the complaint of the Plaintiff, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, and serve a copy of your answer upon the undersigned attorneys for Plaintiff, McCarthy & Holthus, LLP at the office below stated; and in case of your failure to do so, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. The basis for the complaint is a foreclosure of the property commonly known as 615 South West Winter Circle, Pullman, WA 99163, Whitman County, Washington for failure to pay loan amounts when due.

DATED: August 2, 2021  
McCarthy & Holthus, LLP  
s/Grace Chu  
Grace Chu WSBA No. 51256  
Warren Lance WSBA No. 51586  
108 1st Avenue South, Ste. 300  
Seattle, WA 98104  
gchu@mccarthylolth.com  
Attorneys for Plaintiff

Published: August 5, 12, 19, 26, Sept. 2, 9, 2021

### IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF WHITMAN

JOHN R. BRIGHAM, a married person,  
Plaintiffs,  
v.

The unknown heirs and devisees of LESTER ZEHNER and  
WILMA ZEHNER, deceased; PEGGY J. BYRD, deceased; KATHY  
BURT; the unknown heirs and devisees of KAREN MENZIE,  
deceased; and all other persons or parties unknown claiming any  
right, title, estate,) or interest in the property herein described,  
Defendants.

No. 21-2-00119-38  
SUMMONS BY PUBLICATION

The State of Washington to the said Defendants, if living, and to their unknown heirs if deceased; the unknown heirs and devisees of LESTER ZEHNER and WILMA ZEHNER, deceased; PEGGY J. BYRD, deceased; KATHY BURT; the unknown heirs and devisees of KAREN MENZIE, deceased; and all other persons or parties unknown claiming any right, title, estate, lien, or interest in the property herein described.

You are hereby summoned to appear within sixty (60) days after the date of first publication of this Summons, to-wit, within sixty (60) days after the 26th day of August, 2021, and defend the above-entitled action in the above-entitled court and answer the Complaint of the Plaintiff and serve a copy of your Answer upon the undersigned attorneys for the Plaintiff, at their office below stated; and in case of your failure to do so, judgment will be rendered against you according to the demands of the Complaint in this action which has been filed with the Clerk of said Court.

The object of this action is to quiet title in the Plaintiff against the claims of all the Defendants and any one of them with respect to real estate in Whitman County, Washington, described as follows:

Lot 8 and the southwesterly 10 feet of Lot 9, Block 8, LaCrosse, according to plat thereof, recorded in Volume E of Plats, page 24, records of Whitman County, Washington.

DATED this 16th day of August, 2021.

MCGUIRE, DEWULF, KRAGT & JOHNSON, P.S.

By: MATTHEW D. JOHNSON  
Attorney for Plaintiff  
WSBA No. 48045  
105 S. Main St.  
P.O. Box 619  
Colfax, WA 99111-0619  
Telephone: (509) 397-4345

Published: Aug. 26, Sept. 2, 9, 2021

## Legals

### IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF COLUMBIA

In the Matter of the Estate of  
TEDD R. NEALEY,  
Deceased.

No. 21-4-00022-7  
NOTICE TO CREDITORS

The Personal Representative named below has been appointed and has qualified as Personal Representative of this estate. Persons having claims against the decedent must, prior to the time such claims would be barred by any otherwise applicable statute of limitations, serve their claims on the Personal Representative or the attorneys of record at the address stated below and file an executed copy of the claim with the Clerk of this Court within four months after the date of first publication of this notice or within four months after the date of the filing of the copy of this Notice with the Clerk of the Court, whichever is later, or except under those provisions included in R.C.W. 11.40.011 or 11.40.013 of this act, the claim will be forever barred. This bar is effective as to claims against both the probate assets and non-probate assets of the decedent.

DATE OF FILING OF NOTICE TO CREDITORS: August 18, 2021.

DATE OF FIRST PUBLICATION: September 2, 2021.

/s/  
PATRICIA COLVIN NEALEY,  
Personal Representative

/s/  
c/o MARINELLA & BOGGS  
P. Ryan Ortuno, WSBA# 52336  
Attorney for the Estate of Tedd R. Nealey  
P. O. Box 71 338 E. Main Street  
Dayton, WA 99328

Published: Sept. 2, 9, 16, 2021

### IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF WHITMAN

IN THE MATTER OF THE ESTATE OF  
JUNE MARIE PERRY,  
Deceased.

No. 21-4-00125-38  
PROBATE NOTICE TO CREDITORS  
(RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020; or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION SEPTEMBER 2, 2021  
PERSONAL REPRESENTATIVE WILLIAM DOUGLAS PERRY  
ATTORNEYS FOR MCGUIRE, DEWULF,  
PERSONAL REPRESENTATIVE KRAGT & JOHNSON, P.S.  
MATTHEW D. JOHNSON  
P.O. Box 619  
105 S. Main St.  
Colfax, WA 99111-0619  
Telephone: 509-397-4345

Published: Sept. 2, 9, 16, 2021

### NOTICE OF PUBLIC HEARING

The Town of LaCrosse will be holding a public hearing at the regular Council meeting on Thursday, September 9, 2021 at 7:00 p.m. at the LaCrosse Town Hall. The hearing is to discuss 2022 revenue sources including consideration of possible increases in property tax revenue of 1% and the preliminary 2022 budget. If you would like to attend by audio telephone 1-480-660-5300, please call Town Hall (509) 549-3330 to obtain conference code by 3:00 p.m. on September 9, 2021. Residents attending the hearing have the right to provide written and oral comments and ask questions concerning the budget. For more information contact LaCrosse Town Hall, (509) 549-3330.

Published Sept. 2, 2021

Attn. Trevor Renstrom living at  
1007 S. East St. Unit 2B  
Colfax, WA 99111

Attempts to contact you about signing a lease with the new owners/agent have been fruitless. We have called and left messages. We have tested you. We have a letter on your front door, all asking you to continue to rent at 1007 S. East St. Since you are delinquent in rent, if you fail to contact the landlord or property manager by Sept. 14, 2021, we will consider the residence abandoned. Your belongings will be placed in storage for 45 days.

Please contact the property manager in person at Unit 1B, by phone (509-397-4925) or in writing if you wish to continue renting the apartment or to make arrangements to pick up your belongings.

Published: Sept. 2, 2021

## Help Wanted 3

**Community Coalition Coordinator** - NEWESD 101 invites candidates for the above position to administer & coordinate community-based prevention program; plan, develop, implement, & evaluate program; manage federal, state, & private grants. \$32.21/hr w/ generous benefits for 210 days. Site is Colfax School District. Application & full description at [www.esd101.net](http://www.esd101.net). Open until filled. EEO/AA employer. 33/3

**Zip's Drive-In Colfax LLC - Now Hiring!** Accepting applications for full-time and part-time employment. Starting wage \$13.69 with room to advance. Apply online at [mycrew.team](http://mycrew.team) or drop by the store anytime during business hours. 20/TFN

**CABINET MAKER** - Cheney Finish Works Custom Cabinetry has been serving the Spokane and Coeur d'Alene area for 14 years. Cabinet maker must have experience. Pay DOE. Background check required. Send resume with 3 business references to [godon@cheneyfinishworksllc.com](mailto:godon@cheneyfinishworksllc.com) or call 509-496-8277. 11/TFN

**WAREHOUSEMAN** - Pomeroy Grain Growers, Inc. is looking to

## Legals

### IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF COLUMBIA

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No. 21-4-00022-7  
NOTICE TO CREDITORS

/s/  
PATRICIA COLVIN NEALEY,  
Personal Representative

/s/  
c/o MARINELLA & BOGGS  
P. Ryan Ortuno, WSBA# 52336  
Attorney for the Estate of Tedd R. Nealey  
P. O. Box 71 338 E. Main Street  
Dayton, WA 99328

Published: Sept. 2, 9, 16, 2021

### IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF WHITMAN

IN THE MATTER OF THE ESTATE OF  
JUNE MARIE PERRY,  
Deceased.

No. 21-4-00125-38  
PROBATE NOTICE TO CREDITORS  
(RCW 11.40.030)

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DATE OF FIRST PUBLICATION SEPTEMBER 2, 2021  
PERSONAL REPRESENTATIVE WILLIAM DOUGLAS PERRY  
ATTORNEYS FOR MCGUIRE, DEWULF,  
PERSONAL REPRESENTATIVE KRAGT & JOHNSON, P.S.  
MATTHEW D. JOHNSON  
P.O. Box 619  
105 S. Main St.  
Colfax, WA 99111-0619  
Telephone: 509-397-4345

Published: Sept. 2, 9, 16, 2021

### TOWN OF ST. JOHN PUBLIC NOTICE REQUEST FOR QUALIFICATIONS ARCHITECTURAL/ ENGINEERING

The Town of St. John is generally announcing to the public its projected requirements for professional services for 2022.

The Town anticipates a need for architectural and engineering services related to small and mid-sized projects including but not limited to: building design, street improvements, water and sewer projects, grant writing, etc. The Town may also have need of other consulting services from time to time.

Architectural/Engineering firms interested in providing services to the Town of St. John are requested to send a brief statement of qualifications. Firms who have qualifications on file at the city are not required to re-submit. It is the firm's responsibility to verify whether or not their qualifications are on file.

If the firms have any questions, please call Mike Webb at 509-648-3744. The Town of St. John would like to have interested parties to submit their qualifications by close of business October 1, 2021.

Submit qualifications to:

Town of St. John  
P.O. Box 298  
St. John, WA 99171  
509-648-3905

Published: Sept. 2, 9, 2021

## Help Wanted 3

add to our operations crew. Job duties to include loading and unloading of grain, loading of barges for grain transport, monitoring stored grain for quality and condition, as well as assisting in maintenance projects. Full time, Wage DOE. Full benefits package including paid medical, vision, life, LT disability and dental. 401k with company match. Email [dteal@pomeroygrain.com](mailto:dteal@pomeroygrain.com) or call 509-843-1694 35/6

**NURSING ASSISTANT** - The Courtyard at Colfax, assisted living facility is seeking Nursing Assistant Certified or Home Care Aides. Must have a WA NAC or HCA certificate. We have full and part time opening for Day and NOC Shifts. The Courtyard at Colfax is a great place to work - an active, upbeat working atmosphere and a passion for excellence. We are looking for candidates who share these characteristics. The Courtyard is an equal opportunity employer. Salary DOE. Send resume to [ed@thecourtyardatcolfax.com](mailto:ed@thecourtyardatcolfax.com) or request an application at (509)-397-6123. 35/2

**DISHWASHER** - The Courtyard at Colfax, assisted living facility is seeking a full time Dishwash-

## Help Wanted 3

er. This job is three days on and three days off from 7am to 7pm. Duties include washing dishes at each meal, kitchen cleaning and assisting with meal preparation. The Courtyard at Colfax is a great place to work - an active, upbeat working atmosphere and a passion for excellence. We are looking for candidates who share these characteristics. The Courtyard is an equal opportunity employer. Salary DOE. Send resume to [ed@thecourtyardatcolfax.com](mailto:ed@thecourtyardatcolfax.com) or request an application at (509)-397-6123. 35/2

**CUSTODIAN** - The Courtyard at Colfax, assisted living facility is seeking a full time Custodian. This job is Monday-Friday from 8:00 am to 4:00 pm. Duties include but are not limited to facility vacuuming, dusting, laundry, window washing and carpet cleaning. The ability to fill in for housekeeping staff. Building maintenance including but not limited to outside cleaning, snow shoveling and watering. The Courtyard at Colfax is a great place to work - an active, upbeat working atmosphere and a passion for excellence. We are looking for candidates who share these characteristics. The Courtyard is an equal opportunity employer. Salary DOE. Send resume to [ed@thecourtyardatcolfax.com](mailto:ed@thecourtyardatcolfax.com) or request an application at (509)-397-6123. 35/2

**Program Representative** for Elections office at the Whitman County Auditor's office.

Assists the Supervisor of Elections with the preparation and operation of county voter registration and county elections. This position performs elections related accounts payable processing, preparing and submitting reports, filing, and other administrative duties. **STARTING SALARY:** \$ 3179.00 per month, Medical, Dental & Vision Benefits AND Retirement. **Open until filled. MINIMUM QUALIFICATIONS:** High School Diploma or GED equivalent. Two (2) years of progressive responsibility in accounting, bookkeeping, general clerical, and strong computer skills, OR; Substituting on a month for month basis any combination of experience, education, and training which would provide the level of knowledge and ability required. **Whitman County Applications are required** and available at [www.whitmancounty.org](http://www.whitmancounty.org), 400 N. Main Street, Colfax, or by calling (509) 397-6205.AA/EOE 35/1

### HEAVY EQUIPMENT MECHANIC

- Whitman County's Public Works. This position is responsible for skilled mechanical repair work performing a wide variety of duties associated with the maintenance of diesel, gasoline, hydraulic and electrical systems on trucks, tractors, graders, bulldozers, backhoes, etc. **MINIMUM QUALIFICATIONS:** Two years mechanical work experience in the repair of gas and diesel automotive, road construction and maintenance vehicles/equipment, or substituting, on a month for month basis, any combination of experience, education or training which would provide the level of knowledge and skill required. Possession of a valid Class "A" Commercial Driver's License with tank endorsement preferred. Must have a safe driving record. Possession of a complete set of heavy-duty mechanics' tools for use on all job duties. **STARTING SALARY:** \$3824.00 per month plus medical, dental & vision benefits & retirement. **CLOSING DATE:** Open until filled. Applications are mandatory and available at [www.whitmancounty.org](http://www.whitmancounty.org), 400 N. Main Street, Colfax, or by calling (509) 397-6205. AA/EOE 34/2

**Heavy Equipment Operator, Pullman Shop**-Whitman County Public Works Department.

**STARTING SALARY:** \$3681.00 per month plus Medical/Dental/Vision and Retirement Package. This is a road maintenance and construction position. Equipment operation required: hydraulic excavator, grader, backhoe, bulldozer, loader, tandem axle truck and trailer. **REQUIRED:** Possession of a valid CDL Class A, Tank Vehicle Endorsement to CDL; a safe driving record, and ability to drive 13-speed road ranger transmission and tandem axle truck with a minimum of two (2) years full-time operating experience with these pieces of equipment. Current medical card and pre-employment drug screening required. **PREFERRED:** Hazardous Materials Endorsement. **CLOSING DATE:** Until Filled. Applications are mandatory and available at Whitman County Human Resources, [www.whitmancounty.org](http://www.whitmancounty.org), 400 North Main Street, Colfax, WA 99111 or call (509) 397-5242. AA/EOE. See full Job Description at [www.whitmancounty.org](http://www.whitmancounty.org) AA/EOE. 34/2

**Agronomist/Business Development Manager - Pomeroy Grain Growers**

Pomeroy Grain Growers Agronomy Division is seeking a motivated individual to join our team to expand our Agronomy business and programs. Our Agronomists work on site with our growers and members to assist in crop protection and fertility decisions to help maximize production and value. The ideal candidate must be a self-starter with the ability to work alone and engage with current and prospective customers.

Specific Job Duties include:

- Responsible for consulting with producers and making appropriate crop protection recommendations with the goal of maximizing account potential.
- Achieve sales goals and execute sales plans within sales territory.
- Maintain current customer base and developing new busi-